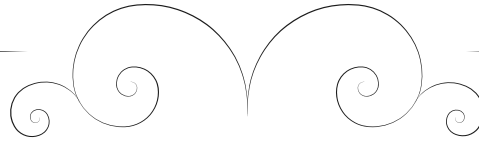


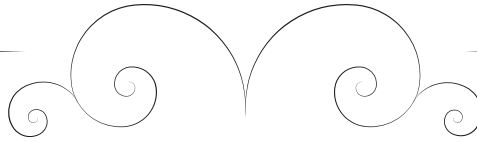
WORDS
OF
MERCY



WORDS OF MERCY

A COMPILATION OF AUTHENTIC
WORDS OF MERCY FROM
THE PROPHET OF MERCY,
MUHAMMAD

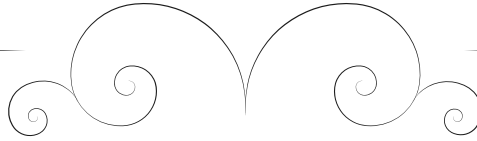




Four hundred million

That is a huge number! So big in fact, that it is hard to imagine that it is the number of words an average person speaks in their lifetime. Now multiply that number by the amount of people who have ever lived and you end up with a truly breath-taking number.



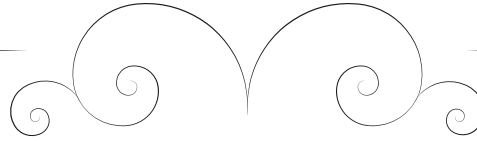


Words have the power to influence others, to get something done, to learn or teach, to change the world, and sometimes, just to make us feel better. Almost all the words that have ever been uttered are now lost, however, a few precious gems continue to remain with us today.

The literary jewels uttered by the Prophet of Mercy, Muhammad (peace be upon him), are among the timeless, unforgotten words that continue to resonate with us today. They have the ability to move us deep inside and evoke hope, love, justice, compassion, kindness, self-reflection and courage, and effect social change. Significantly, they can inspire new purpose in our lives.

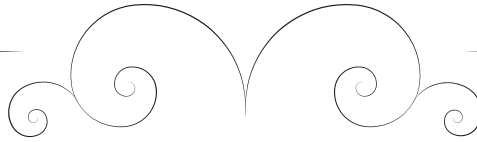
This booklet is a compilation of authentic words of mercy from the Prophet of Mercy, Muhammad.





**LOVE, MERCY
AND COMPASSION**

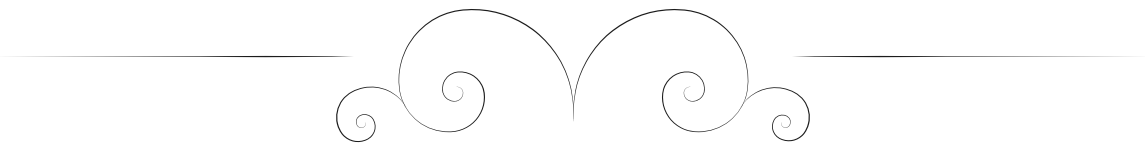




“Love for humanity what
you love for yourself.”

Narrated by Bukhari in Ibn Majah

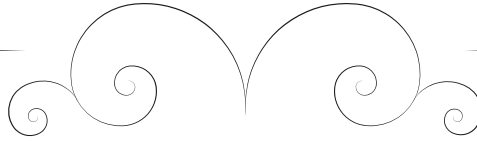




“The most beloved
people to God are those who are
most beneficial to mankind.”

Al-Mujam Al-Awsat

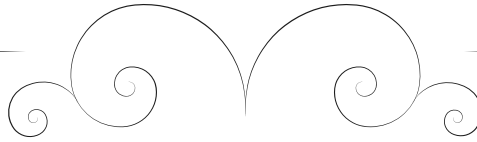




“He is not of us who has no
compassion for our little ones and
does not honour our elders.”

Narrated by Tirmidhi

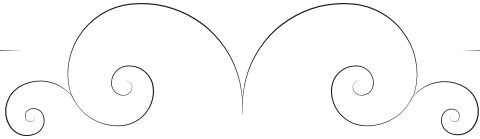




“The servant of God
does not reach the reality of faith
until he loves for the people what he loves
for himself of goodness.”

Narrated by Ibn Hibban

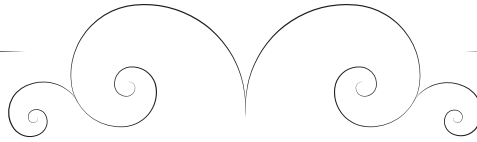




“God is kind and loves
kindness in all matters.”

Narrated by Bukhari

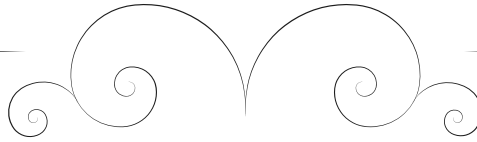




“Whoever has faith in God and
the Last Day, then let him meet his
end while he treats people the way he
would love to be treated.”

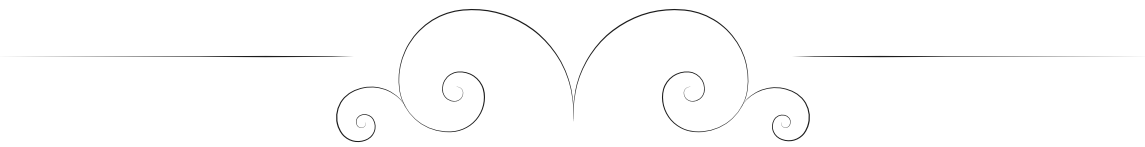
Narrated by Al-Mu'jam Al-Kabir





CONTENTMENT, FAITH AND SPIRITUALITY

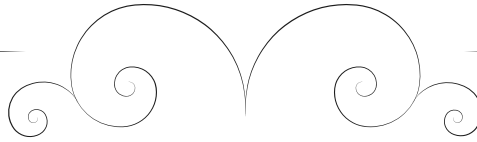


A decorative flourish consisting of two symmetrical, swirling scroll-like shapes connected at the top, with horizontal lines extending outwards from the base of each scroll.

“Richness is not having
many possessions. Rather, true
richness is the richness of the soul.”

Narrated by Al-Mu’jam Al-Kabir

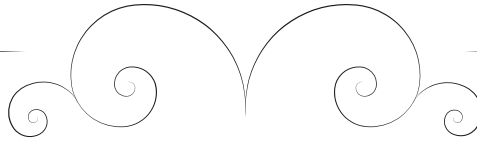
A decorative flourish consisting of two symmetrical, swirling scroll-like shapes connected at the top, with horizontal lines extending outwards from the base of each scroll.



“The polish for the heart is the
remembrance of God.”

Narrated by Tirmidhi

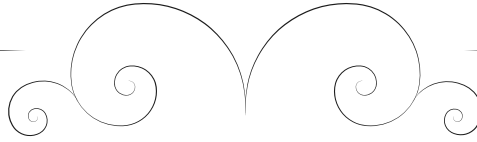




“Know God in
times of ease and He will
know you in times of hardship.”

Narrated by Al-Mu'jam Al-Kabir

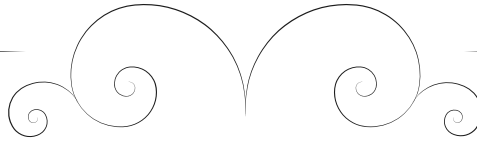




“God the Most High said ‘I am as
My servant thinks I am.’”

Narrated by Tirmidhi

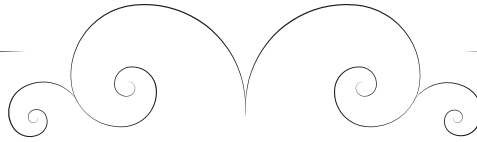




“God the Most High said
‘I am as my servant expects me, and
I am with him when he remembers me.’”

Narrated by Al-Mu'jam Al-Kabir

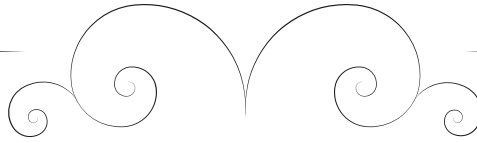




“The best wealth is a tongue
that remembers God and
a grateful heart.”

Narrated by Tirmidhi

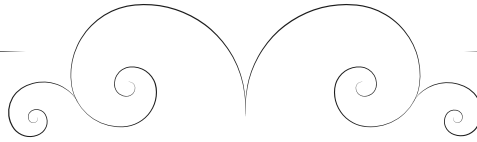




“Indeed, thinking
good about God is a part
of excellent worship of God.”

Narrated by Ibn Hibban

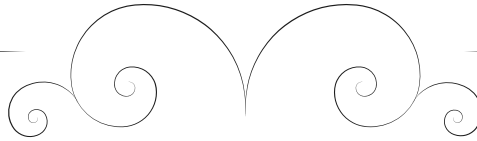




“When you see a person who has been given more than you in wealth and beauty, look to those who have been given less.”

Narrated by Tirmidhi

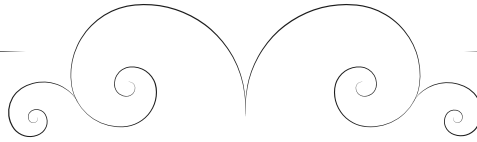




“If you put your whole trust in
God, as you ought to, He most certainly
will satisfy your needs, just as He satisfies the
needs of the birds. They come out hungry in the
morning, but return full to their nests.”

Narrated by Ibn Hibban

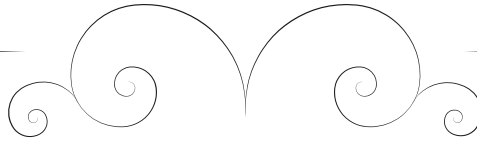




“Indeed, God does not look towards your bodies
nor towards your appearances. But, He looks
towards your hearts and your deeds.”

Narrated by Tirmidhi

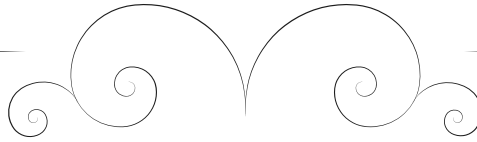




“The reward of deeds
depends upon the intentions
and every person will get the reward
according to what he has intended.”

Narrated by Ibn Hibban

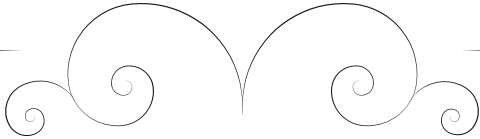




“Islam has been built on five [pillars]: testifying that there is no deity worthy of worship except God and that Muhammad is the Messenger of God, establishing the prayer, paying the obligatory charity, making the pilgrimage to the House, and fasting in Ramadan.”

Narrated by Tirmidhi

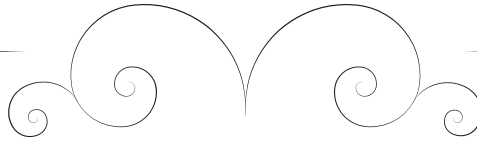




“Whoever breathes his
last breath with the words, ‘there
is none worthy of worship except God’,
he will enter Paradise.”

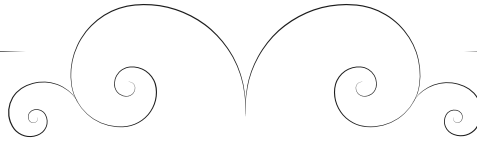
Narrated by Ibn Hibban





COMMUNITY AND PEACE

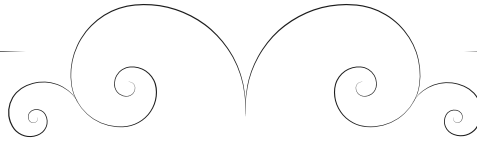




“O People, spread peace,
feed the hungry, pray at night when
people are sleeping, and you will
enter paradise in peace.”

Narrated by Ibn Hibban

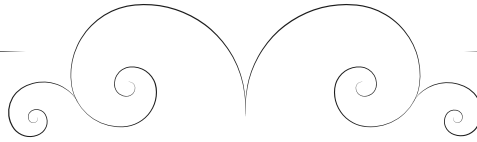




“The Prophet Muhammad was asked ‘What sort of deeds or traits of Islam are good?’ He replied ‘To feed people, and to greet those whom you know and those whom you do not know.’”

Narrated by Tirmidhi

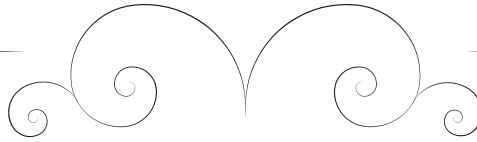




“He who makes peace
between the people by inventing
good information or saying good
things is not a liar.”

Narrated by Ibn Hibban

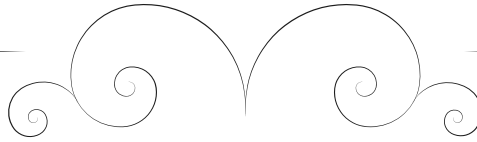




“He who does not thank people,
does not thank God.”

Narrated by Tirmidhi

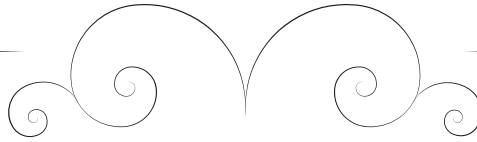




“By God, he does not [truly] believe!
By God, he does not [truly] believe! By God, he
does not [truly] believe. Someone asked ‘Who,
O Messenger of God?’ He said ‘He whose neighbour
is not safe from his mischief.’”

Narrated by Ibn Hibban

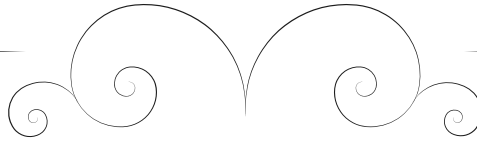




“An Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also a white person has no superiority over a black person, nor a black person has any superiority over a white person, except by piety and good action.”

Narrated by Tirmidhi

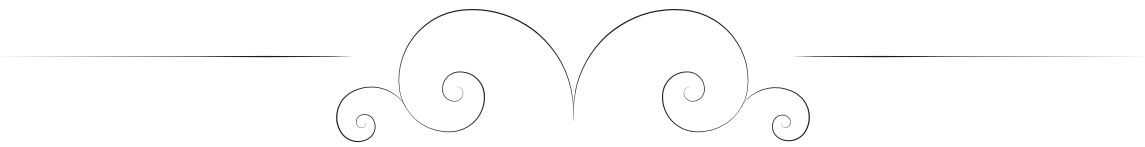




“He is not a believer
whose stomach is filled while
the neighbour to his side goes hungry.”

Narrated by Ibn Hibban

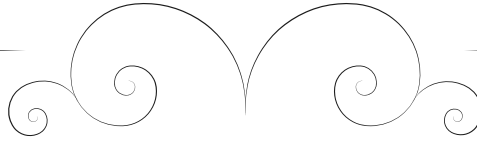


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“The best charity is to
reconcile between people.”

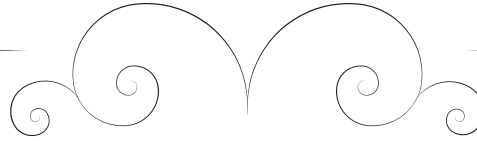
Narrated by Tirmidhi

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CHARITY AND HUMANITARIANISM

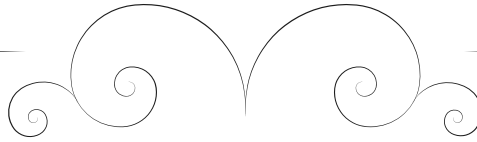




“Charity does
not diminish wealth.”

Narrated by Tirmidhi

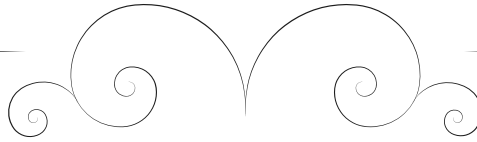




“Visit the sick, feed the hungry
and free the captives.”

Narrated by Ibn Hibban

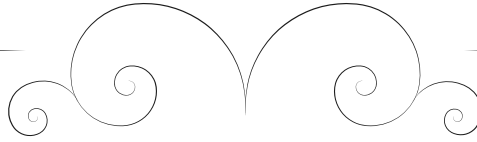




“Make things easy, and do not make them difficult, and give good tidings and do not make people run away.”

Narrated by Tirmidhi

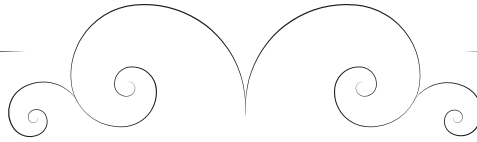




“Give the labourer his wages
before his sweat dries.”

Narrated by Ibn Hibban

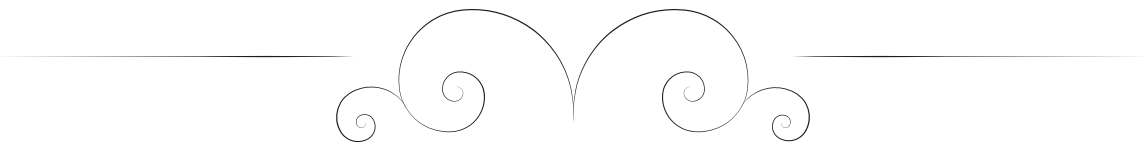




“Be conscious of God wherever you are.
Follow up a bad deed with a good one
to erase it, and engage others
with beautiful character.”

Narrated by Tirmidhi



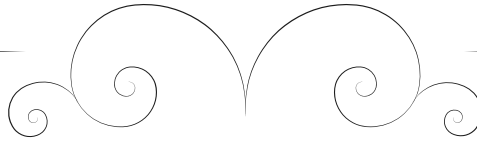
A decorative flourish consisting of two symmetrical, swirling scroll-like shapes connected at the top, with horizontal lines extending outwards from the base of each scroll.

“Every act of
goodness is charity.”

Narrated by Ibn Hibban

A decorative flourish consisting of two symmetrical, swirling scroll-like shapes connected at the top, with horizontal lines extending outwards from the base of each scroll.

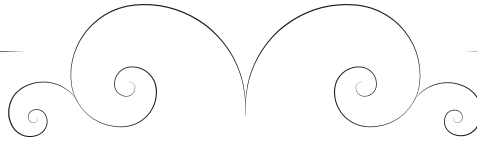
**CHARACTER AND
MANNERS**



“He who truly believes in
God and the Last Day should
speak good or keep silent.”

Narrated by Ibn Hibban

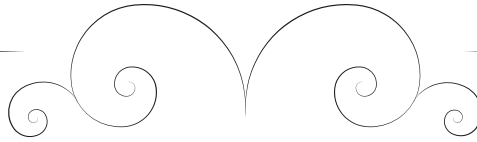




“God has revealed to me that you must
be humble, so that no one oppresses
another and boasts over another.”

Narrated by Tirmidhi

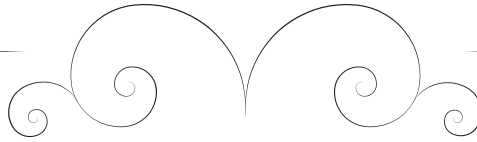




“Beware of envy for
it consumes good actions
just as fire consumes wood.”

Narrated by Ibn Hibban

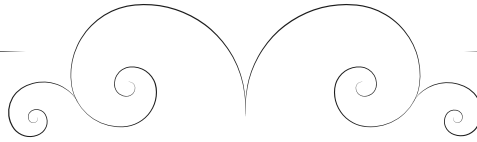




“Do not talk too much without the remembrance of God. Indeed, excessive talking without the remembrance of God hardens the heart, and indeed, the furthest of people from God are the harsh-hearted.”

Narrated by Tirmidhi

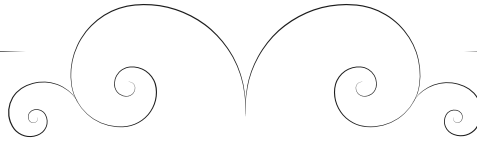




“Neither nurse mutual
hatred, nor jealousy, nor enmity,
and become as fellow brothers
and servants of God.”

Narrated by Ibn Hibban

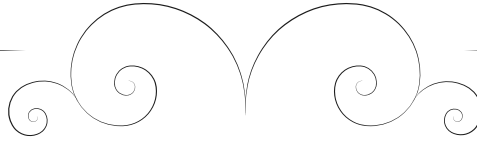




“Whoever believes in God and the Last Day,
let him honour his neighbour. Whoever
believes in God and the Last Day,
let him honour his guest.”

Narrated by Tirmidhi

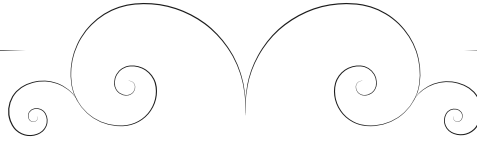




“The strong man is not the
one who is strong in wrestling, but
the one who controls himself in anger.”

Narrated by Ibn Hibban

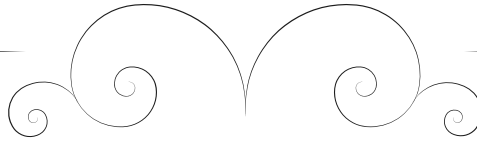




“God the Exalted said ‘O my servants, I have forbidden oppression for myself and I have made it forbidden among you; so do not oppress one another.’”

Narrated by Tirmidhi

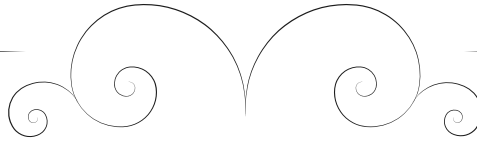




“Beware of suspicion
for suspicion is the worst
of false tales.”

Narrated by Ibn Hibban

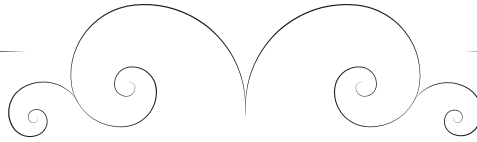




“Women are the twin
halves of men.”

Narrated by Tirmidhi

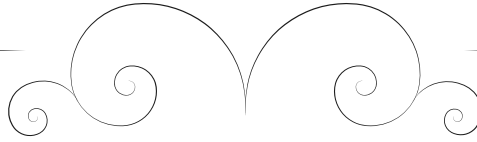




“The believers who show the
most perfect faith are those who have
the best character, and the best of you are
those who are best to their wives.”

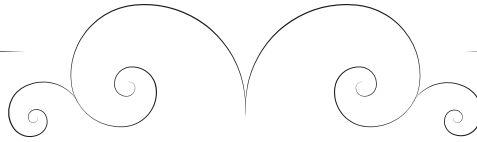
Narrated by Ibn Hibban





ENVIRONMENT AND ANIMALS

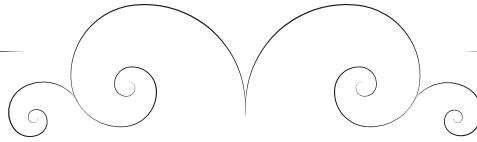




“The companions asked
the Prophet ‘O God’s Messenger!
Is there a reward for us in serving the
animals?’ He replied ‘There is a reward
for serving any living being.’”

Narrated by Ibn Hibban

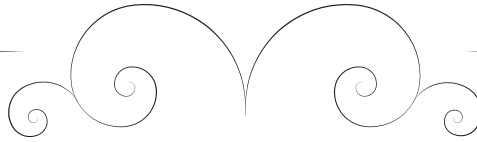




“If the Hour [the Day of Resurrection] is about to be established and one of you is holding a palm shoot, let him take advantage of even one second before the Hour is established to plant it.”

Narrated by Tirmidhi

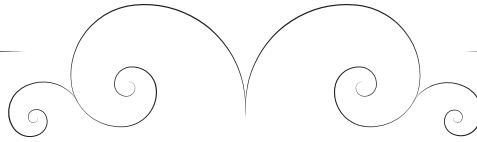




“No Muslim plants a tree
or sows seeds, and then a bird, a
person or an animal eats from it, except
that it is regarded as a charitable gift for him.”

Narrated by Ibn Hibban

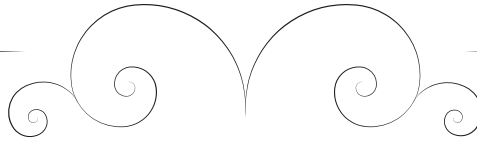




“Removing harmful things from
the road is an act of charity.”

Narrated by Tirmidhi

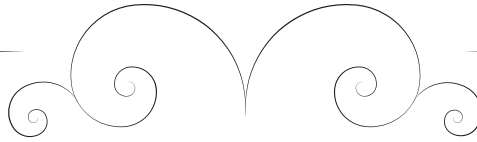




“Whoever kills a sparrow
or anything bigger than that without
a just cause, God will hold him accountable
on the Day of Judgement.”

Narrated by Ibn Hibban

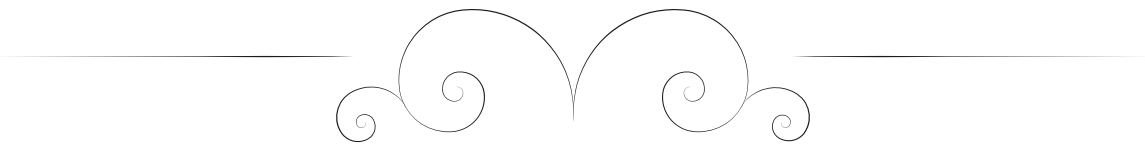




“One day, the Prophet passed by one of his companions while he was performing the ritual ablution (for prayer). The Prophet asked him ‘Why this wastage?’ The companion replied ‘Is there wastage in ritual ablution also?’ The Prophet said ‘Yes, even if you are at a flowing river.’”

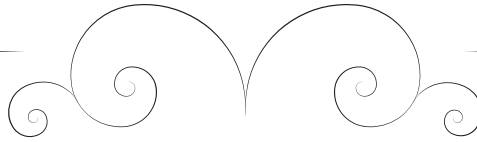
Narrated by Tirmidhi





FAMILY

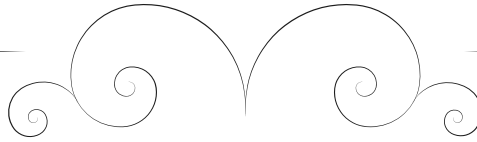




“The person who perfectly maintains the ties of kinship is not the one who does it because he gets recompensed by his relatives (for being kind and good to them), but the one who truly maintains the bonds of kinship is the one who persists in doing so, even though the latter has severed the ties of kinship with him.”

Narrated by Tirmidhi

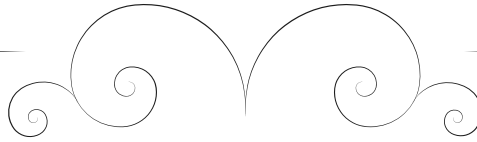




“Giving charity to a poor person is charity, and (giving) to a relative is two things: charity and upholding the ties of kinship.”

Narrated by Ibn Hibban

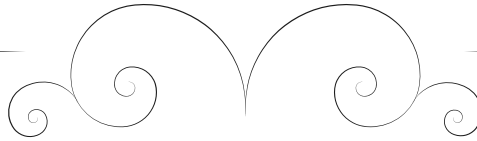




“Whoever would like his provision
to be increased and his life to be
extended, he should uphold
the ties of kinship.”

Narrated by Tirmidhi

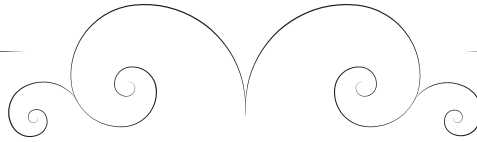




“Indeed, God Almighty rewards
for gentleness what he does not give for
rudeness. If God loves a servant, then he grants
him the quality of gentleness. No household is deprived
of kindness, except that they have been truly deprived.”

Narrated by Ibn Hibban

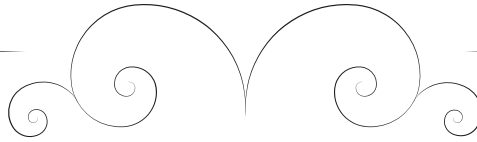




“Paradise is beneath her
[your mother’s] feet.”

Narrated by Tirmidhi

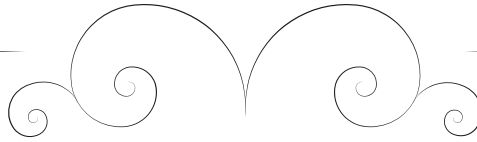




“The Prophet asked a man
‘Are your parents alive?’ The man
replied ‘Yes’. The Prophet said ‘Then
work hard in their service.’”

Narrated by Ibn Hibban

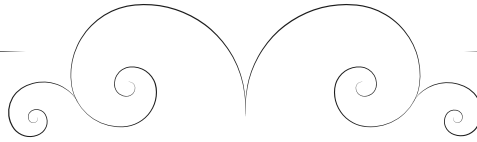




“The pleasure of the Lord is in the pleasure
of the parents, and the displeasure
of the Lord is in the displeasure
of the parents.”

Narrated by Tirmidhi

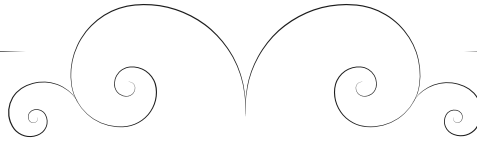




“Be just between your
children. Be just between
your children.”

Narrated by Ibn Hibban





“A man asked the Prophet ‘Who is most deserving of my good company?’ The Prophet said ‘Your mother.’ The man asked ‘Then who?’ The Prophet said ‘Your mother.’ The man asked again, ‘Then who?’ The Prophet said ‘Your mother.’ The man asked again ‘Then who?’ The Prophet said ‘Your father.’”

Narrated by Tirmidhi



A decorative border consisting of elegant scrollwork and horizontal lines, framing the central text. The top and bottom borders are symmetrical, with the top border featuring a central double-arched scroll and the bottom border featuring a central double-arched scroll with a small flourish between them. The left and right borders are simple vertical lines with small scrolls at the top and bottom.

MUHAMMAD

— PEACE BE UPON HIM —

MERCY TO MANKIND

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